

All Hallows' Five Dock



Palm Sunday of the Passion of the Lord | Year B | Sunday 24th March 2024

Parish Mission

We, the people of this place,
live and celebrate a love of faith.

We share this faith in a spirit of
service, that creates a sense of
God's presence among us.

All Hallows' Parish Parish Priest:

Fr Sebastian Savarimuthu
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Parish Secretary:

Elsa Waldie
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Parish Bookkeeper:

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Monday - Thursday
9am - 4pm

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Please scan the QR
code to donate to
support the Ministry
and Mission of our
Parish.



All Hallows Catholic Primary School:

School Principal:

Mr Adam Nolan

Ph: 9713 4469
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E: info@ahpsfivedock.catholic.edu.au
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Parish Bulletin: We ask that you take home
your bulletin. Please do not put it back for
others to reuse or leave it on the pew for
others to pick up. Thank you.

A Reflection by Fr Sebastian

Gospel Reading Mark 14:1—15:47 (shorter form: Mark 15:1-39)

Jesus is sentenced to death and crucified.

The centurion who witnessed his death declared, "This man was the Son of God." Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week.

During this week, we prepare ourselves for Easter by prayerfully reflecting on the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as a reminder of the salvation that Christ won for us. This can also serve as the focal point for family prayer during Holy Week.

Because of the length and complexity of the passion narrative, it is difficult for children to remain attentive when it is proclaimed in its entirety. Families can make it a tradition to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a "way of the cross." Each day during Holy Week, the family can gather in a prayerful space with a crucifix as its focal point. The passion as found in Mark's Gospel might be read as follows throughout the week:

Sunday: Mark 11:1-10 (Gospel at the Procession with Palms)

Monday: Mark 14:1-11

Tuesday: Mark 14:12-26

Wednesday: Mark 14:27-52

Thursday: Mark 14:53-72

Friday: Mark 15:1-41

Saturday: Mark 15:42-47

After reading from the Gospel each night, the family might reflect on the reading together. Conclude your prayer time together by praying the Lord's Prayer or by singing an appropriate hymn such as "Jesus, Jesus," "Were You There When They Crucified My Lord?" or "What Wondrous Love is This."

With best wishes -
Fr Sebastian



Sacramental Life

Holy Mass:

Saturday: 8am & 5.30pm Vigil

Sunday: 8.30am (1st Sunday of the month - Italian mass), 10am and 5pm

Monday - Communion Service - 8am

Tuesday - Friday: 8am

Wednesday: Eucharistic Exposition & Adoration - 12pm - 4pm

• Start: Exposition at 12 noon

• Divine Mercy prayers: 3:00pm

• Reconciliation: 3pm - 3:40pm

(when priest is available - contact office to confirm)

• Benediction: 3:45pm • Finish: 4:00pm

Reconciliation:

Saturday:

8:30am-9am / 4:45pm - 5:15pm

Sick Calls: Any time - day/night.

Baptisms:

Sunday: 11am

Weddings:

Contact the parish office.



A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you

can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. To read the Archdiocese Child Safeguarding policy, please visit the parish website (<https://www.allhallows.org.au/safeguarding>).

Project Compassion



As Project Compassion 2024 comes to an end, we want to thank you for your incredibly generous support throughout Lent. This year, we shared with you the story of three inspiring women from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

Please donate to Project Compassion.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.



Easter Mass times

Holy Thursday – March 28

7pm – Mass of the Last Supper followed by Adoration until 11pm.

*** There is no 8am mass**

Good Friday – March 29

10.00am - Stations of the Cross

3.00pm - Celebration of the Passion of the Lord

*** There is no 8am mass**

Holy Saturday – March 30

5:30pm - Easter Vigil Mass of the Lord's Resurrection

*** There is no 8am mass**

Easter Sunday – March 31

Masses are at 8:30am and 10.00am

*** There is no 5pm mass.**



*** The 2nd rite of Reconciliation is being held at St Marks Church, Drummoyne at 7pm on Tuesday 26th March.**

Blessing of the Palms

Almighty God,
We pray you bless these branches and make them Holy.
Today, we joyfully acclaim Jesus, our Messiah and King!
May we reach, one day, the happiness of the new and everlasting Jerusalem by faithfully following Him, who lives and reigns for ever and ever.
Amen.



Holy Land Collection



The annual collection for the support of the church in the Holy Land will take place on Good Friday, March 29th. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment, housing. Parishes, and orphanages. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Due to the ongoing war, the Church and people of the Holy Land are still struggling with reduced income due to fewer pilgrims and lower church attendance around the world. In 2023 Australian Catholics were once again extremely generous and we were able to send to the Holy Land nearly \$1.4 million [\$1.4 million (2022), \$1,126,098 (2021), \$406,023 (2020) and \$1.3 million (2019)]. The reality for the Holy Land mission is that they will continue to face challenges, financial and spiritual and so we again ask Catholics around the world again to be as generous as possible, with their financial support as well as the spiritual support. Please remember the Christians of the Holy Land on Good Friday. Thank you.

Please remember in your Prayers:

Sick:

Anna Tan
Damian Natoli
Ann Kerley
Michele McCabe
Giulia Mercuri
Giuseppina La Spina
Anthony B.
Emilia Bocconi
Frank Hume
Siosua Sikulu
Philippa Mary Sikulu

**names will remain on the list for 1 month unless notified*

Recently Deceased:

Ava Lynch
Tullio Fonti
Wayne Spaulding
Patrick O'Donnell
Josefa Ramea



Anniversaries:

John Vincent
Leonardo Pedano
Carmela Pedano

For the Souls of the Faithful Departed:

*Eternal rest grant unto them,
O Lord and let perpetual
light shine upon them.*

*May all the souls of all the
faithful departed, through the
mercy of God, rest in peace.
Amen*



Parish Notices



Fr Richard's Farewell

A farewell for Fr Richard Dumba is being held on the **7th April**. We will farewell Fr Richard at the 10am Sunday Mass followed by a morning tea in the parish hall. We hope you can join us.



There are also 2 farewell cards in the gathering space that parishioners are welcome to sign, which will be given to Fr Richard on the day.

Volunteers Needed

Transport Roster - Volunteers are needed to transport elderly parishioners to Mass for the weekend Masses.

Communion to the Sick Roster - Volunteers are needed to bring the host to elderly parishioners who are no longer able to attend Mass.

If you are able to help, please contact the parish office.

Save the Date - Fr Sebastian's Silver Jubilee celebration

A celebration for Fr Sebastian's 25th Anniversary of Priestly Ordination is being planned for the **28th April**. The Mass will be held at 11:30am followed by a celebration in the Parish hall. *Please note there will be no 10am Mass on this day.*



No weekday Masses: 8th - 11th April

Please note there will be no weekday Masses from the 8th to the 11th April as Fr Sebastian will be attending a priest live-in conference. Communion Services will be held during this week instead.

Volunteering – a grace from God



"Volunteering is a grace from God," the Pope affirmed, urging volunteers to "please accept it with strength." "Do not be afraid", Pope Francis urged.

The Pope further added that "volunteers are the strength of the Church" as they are "a dimension of the Church's mission because you go there with your volunteering and maintain so many actions of the Church." Bringing his message to a close, the Pope expressed his gratitude to the volunteers for their generosity – the generosity that every volunteer has.

Ignite your Spirit

IGNITE YOUR SPIRIT in Nature. Relax, Reflect on your journey, Rejuvenate your body, mind and spirit in the Serene surrounds of JAMBEROO ABBEY
Friday 19th (from 3pm for 6.00pm start) to Sunday 21st April 2024 (2pm finish)

Jamberoo Abbey,

695 Jamberoo Mountain Road, Jamberoo NSW

YOUNG ADULTS (aged 18 to mid-30s)

COST: \$280 early bird (shared cottage/own room)

\$360 early bird (Private Hermitage).

After 22nd March prices \$320 and \$400.

Inquiries: admin@grailaustralia.org.au

To Book: events.humanitix.com/ignite-your-spirit

Sign up Sheets - Easter Masses

Sign up sheets are available in the gathering space if you would like to volunteer to assist as a **minister of Holy Communion** at one of our Easter Masses or as a participant at the **Washing of the feet** at the 7pm Holy Thursday Mass on the 28th March.



Children Liturgy of the Word

Children's Liturgy of the Word - This is when the children leave the congregation to celebrate and reflect on the Sunday Gospel reading in an age appropriate way. The children are led through prayers, songs and readings that are adapted to their level of understanding.



We will be reintroducing Children's Liturgy at All Hallows on **Sunday, 5th May at the 10am Family Mass**.

Due to our safeguarding requirements, **any child attending Children's Liturgy will have to register before being allowed to attend**. If you would like your child to attend Children's Liturgy, please fill out a registration form found in the gathering space and return it to the parish office (either in person or by email).


Children's Corner

This man really was the Son of God!

U E O A N L J Y P C G E O C
 S K I N G Z Z Q L I T I X E
 I L N C L O T H E S Q S M Z
 W H D C W M W H I P W I T Q
 V G S K C S H Y Y K K A Z C
 P O Q R C F F B W I N E Z R
 N L V P P P H P I L A T E O
 G G L O H S U N X C A A E W
 M O Q H J T E G D C P K R D
 L T Q V C R O W N Z T F H T
 R H S Q Y W J H C S E Y V P
 P A Q O S D A R K H E A D D
 W D E A I P R I E S T S I S
 X O R P G M S N C R O S S D

Try to find these words:

- clothes
- cross
- crowd
- crown
- dark
- Golgotha
- head
- king
- Pilate
- priests
- whip
- wine

First Reading	Responsorial Psalm	Second Reading
<p>Isaiah 50:4-7 A reading from the prophet Isaiah <i>I did not cover my face against insult and I know I will not be ashamed.</i></p> <p>The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.</p> <p>The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.</p>	<p>(R.) My God, my God, why have you abandoned me?</p> <p>1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)</p> <p>2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)</p> <p>3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.)</p> <p>4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' (R.)</p>	<p>Philippians 2:6-11 A reading from the letter of St Paul to the Philippians <i>He humbled himself to become like us and God raised him on high.</i></p> <p>His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.</p>
	<p>Next Week's Readings</p> <p>Easter Sunday of the Resurrection of the Lord</p> <p>1st Reading: Acts 10:34, 37-43 2nd Reading: Col 3:1-4 Gospel: John 20:1-9</p>	<p>Gospel Acclamation</p> <p>Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!</p>

Gospel

Mark 15:1-39 (Shorter form)
The passion of our Lord Jesus Christ according to Mark

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last. All kneel and pause a moment. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'



Sunday 24 March 2024
 Mark 14:1 – 15:47
**Palm Sunday of the Passion
 of the Lord**

In the
GOSPEL TODAY

Jesus' friend

Peter was one of Jesus' best friends. He loved Jesus.

Unscramble these words to see what Peter said to Jesus at the Last Supper



leave never
 will I you

Peter got very scared when Jesus was arrested.

What did he say about Jesus then?



him know
 don't I

Jesus loved Peter too.

Even though he let Jesus down, Peter was sorry and put it right.

Peter was the first leader of the Christian Church.

A PRAYER TO SAY

I am so sorry, Jesus, that you suffered. Please help me to always be a good friend and never let people down when they need me. Help me to treat others fairly and to stand up for anyone I can see is in trouble. Amen.

We hear the story of holy week today. Jesus is welcomed as a king by the crowd – but later this week they turn against him. Jesus is taken and treated cruelly by lots of different people.



Maze

Naomi got left behind. Help her run to the city gate to welcome Jesus the King.

Matching up

Match the picture and draw a line to the day it goes with.



Palm Sunday

Maundy Thursday

Good Friday

What happened to Jesus?

Fill in the missing letters to find out.

Jesus eats his last meal with his _____ ds (rifen).

One of his friends b _____ ys (eart) him.

Peter is afraid and pretends that he does not _____ (rwok) Jesus.

The priests want Jesus to _____ (ied).

Pilate orders for Jesus to be cru _____ ied (fici).

Joseph takes Jesus' _____ (dyob) away and buries him in a tomb.