# All Hallows' Five Dock



#### 2nd Sunday in Ordinary Time | Year B | Sunday 14th January 2024

### Parish Mission

We, the people of this place, live and celebrate a love of faith.

We share this faith in a spirit of service, that creates a sense of God's presence among us.

### All Hallows' Parish Parish Priest:

Fr Sebastian Savarimuthu E: pp@allhallows.org.au

#### **Assistant Priest:**

Fr Richard Ddumba E: ap@allhallows.org.au

#### **Parish Secretary:**

Elsa Waldie
E: admin@allhallows.org.au

#### Parish Bookkeeper:

Janelle Buckley

#### **Parish Office:**

Monday - Thursday 9am - 4pm

2 Halley Street, Five Dock NSW 2046 Ph: 9713 7960

E: admin@allhallows.org.au

W: www.allhallows.org.au

Scan the QR code to donate to support the Ministry and Mission of our Parish.



### All Hallows Catholic Primary School:

#### **School Principal:**

Maria Femia

Ph: 9713 4469 F: 9712 5184

E: info@ahpsfivedock.catholic.edu.au W: www.ahfivedock.catholic.edu.auu

#### A Reflection by Fr Sebastian

#### Gospel Reading John 1:35-42

John the Baptist recognizes Jesus as the Lamb of God, and Jesus receives his first followers.

In today's Gospel we learn about one of at least two-family relations that appear among Jesus' first disciples. Andrew is the brother of Simon, whom Jesus renames Peter. In next week's Gospel, we will learn about the brothers James and John, the sons of Zebedee. We know from the letters of Paul and other witnesses to the early Church that it was a common occurrence for an entire household to be baptized together. From the very beginning of the Church, families helped one another to know and follow Jesus. We hope and pray that this continues to be true in our family life.

Before your family gathers, look around your house and gather some items that your family might have that remind you of your faith. Perhaps you have a cross, or crucifix displayed in your home, a statue of Mary, or statues or other art depicting saints. In today's Gospel we learn about how Andrew led his brother, Simon, to Jesus. Read today's Gospel, John 1:35-42.

In our family life, we also help to lead one another to Jesus. Talk together about the items that you gathered, discussing what these items mean to you and how you might use them during the day for prayer. Pray that your family will continue to help one another grow in our faith in Jesus. Pray together the Glory Be to the Father.

With best wishes - Fr Sebastian

#### Sacramental Life

#### **Holy Mass:**

Saturday: 8am & 5.30pm Vigil

**Sunday:** 8.30am (1st Sunday of the month - Italian mass), 10am and 5pm

Monday - Friday: 8am

Wednesday: Eucharistic Exposition &

Adoration - 12pm - 4pm
• Start: Exposition at 12 noon
• Divine Mercy prayers: 3:00pm

• Reconciliation: 3pm - 3:40pm

• Benediction: 3:45pm • Finish: 4:00pm

## Reconciliation: Saturday:

8:30am-9am / 4:45pm - 5:15pm Or any time by appointment.

#### Sick Calls:

Any time - day/night.

#### Baptisms:

Every Sunday at 11am.



Contact the parish office.



A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know have been abused, please contact the police.

Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. To read the Archdiocese Child Safeguarding policy, please visit the parish

(https://www.allhallows.org.au/safeguarding).



#### **First Reading**

#### 1 Samuel 3:3-10.19

A reading from the first book of Samuel **Speak**, **O Lord**, **your servant is listening**.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening." So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

#### **Responsorial Psalm**

## (R.) Here am I, Lord; I come to do your will.

- 1. I waited, I waited for the Lord. and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God. (R.)
- 2. You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. (R.)
- 3. In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart. (R.)
- 4. Your justice I have proclaimed in the great assembly.
  My lips I have not sealed; you know it, O Lord. (R.)



#### **Second Reading**

#### 1 Corinthians 6:13-15, 17-20

A reading from the first letter of St Paul to the Corinthians

Your bodies are members of the body of Christ.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

#### **Next Week's Readings**

#### 3rd Sunday In Ordinary Time

**1st Reading:** Jon 3:1-5, 10 **2nd Reading:** 1 Cor 7:29-31

**Gospel**: Mark 1:14-20

#### **Gospel Acclamation**

Alleluia, alleluia! We have found the Messiah: Jesus Christ, who brings us truth and grace. Alleluia!



#### Gospel

#### John 1:35-42

A reading from the holy Gospel according to John **They saw where Jesus lived and they stayed with him.** 

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning



### **Living the Gospel – Vocation**

These days, the word 'vocation' seems to be applied to whatever job someone happens to find themselves in. More traditionally, the word carries with it a sense of undertaking work that has a deliberate purpose about it and that is outwardly focused. Usually, there is a sense that there is 'importance' to the work and that it is linked to God's dream for the world. The Church has tended to use vocation in reference to religious life. The word comes from the Latin, *vocare*, meaning call or name. Realising to what it is we are called can be one of the great challenges of life.

Sunday 14 January 2024 2nd Sunday in Ordinary Time John 1:35-42

### **COME AND** SEE

Jesus begins to make friends with people who will help him spread the Good News of God's love.

### Maze

Two friends wanted to know more about Jesus, They asked him where he lived. Jesus showed the friends where he lived and they spent the day getting to know him. Help the friends follow Jesus to his house.

### The apostles

Jesus had twelve special friends called apostles.

Apostles have special work to do for Jesus.

Find out some of their names by filling in the missing letters.



A\_d\_\_w (rne)





Dear Jesus, thank you for inviting us all to follow you. Help me to follow you and do all the good things you teach me. Help me to bring other people to you by showing them how happy I am that you are my friend. Amen.



### My teacher

The two disciples called Jesus "Rabbi" which means "Teacher". Can you draw a picture of your teacher?

My teacher's name is \_

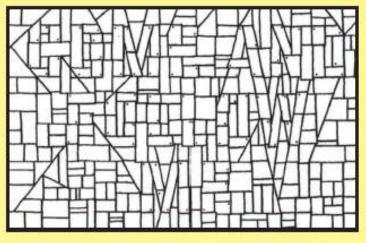
Can you name three things that your teacher taught you this week?

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### Puzzle

Colour in the shapes with dots to reveal a message from Jesus!



Apostles: Peter, Jumes, Andrew, Message from Jesus: Come and follow me.