

# All Hallows' Five Dock



The Most Holy Body and Blood of Christ (Corpus Christi) | Year A | Sunday 11th June

## Parish Mission

We, the people of this place, live and celebrate a love of faith.

We share this faith in a spirit of service, that creates a sense of God's presence among us.

### All Hallows' Parish

#### Parish Priest:

Fr Sebastian Savarimuthu

E: [pp@allhallows.org.au](mailto:pp@allhallows.org.au)

#### Assistant Priest:

Fr Richard Ddumba

E: [ap@allhallows.org.au](mailto:ap@allhallows.org.au)

#### Parish Secretary:

Elsa Waldie

E: [admin@allhallows.org.au](mailto:admin@allhallows.org.au)

#### Parish Bookkeeper:

Janelle Buckley

#### Parish Office:

Monday - Thursday  
9am - 4pm

2 Halley Street,  
Five Dock NSW 2046  
Ph: 9713 7960

E: [admin@allhallows.org.au](mailto:admin@allhallows.org.au)

W: [www.allhallows.org.au](http://www.allhallows.org.au)

Scan the QR code to donate to support the Ministry and Mission of our Parish.



### All Hallows Parish School:

#### School Principal:

Ms Rachel Cashin

Ph: 9713 4469

F: 9712 5184

E: [info@ahpsfivedock.catholic.edu.au](mailto:info@ahpsfivedock.catholic.edu.au)

W: [www.ahfivedock.catholic.edu.au](http://www.ahfivedock.catholic.edu.au)

## A Reflection by Fr Richard

The Solemnity of the Most Holy Body and Blood of Christ also known as Corpus Christi, calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church.

The primary purpose of this feast is to focus our attention on the Eucharist. At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. It is in these holy gifts that Christ is most powerfully present for believers. By Christ's Word and the power of the Holy Spirit the bread and wine have been transformed. The consecrated bread and wine now bear the presence of Christ in a unique and unsurpassed way.

The secondary focus is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The use of the same phrase, "Body of Christ," for both the Eucharistic bread and for the Church points to a reciprocal relationship between them. This has been expressed in the saying, "The Church makes the Eucharist, and the Eucharist makes the Church" (Henri de Lubac).

According to the Catechism of the Catholic Church (1391-1397), the fruits of the Eucharist include: an intimate union with Christ (the principal fruit), nourishment for the preservation, an increase and renewal of the life of grace received at baptism, cleansing of our past sins and preservation from future sins, strength for our charity, and unity within the Church.

With best wishes -  
Fr Richard.



## Sacramental Life

### Holy Mass:

**Saturday:** 8am & 5.30pm Vigil

**Sunday:** 8.30am (1st Sunday of the month - Italian mass), 10am and 5pm

**Monday - Friday:** 8am

**Wednesday:** Eucharistic Exposition & Adoration - 12pm - 4pm

- Start: Exposition at 12 noon
- Divine Mercy prayers: 3:00pm
- Reconciliation: 3pm - 4pm
- Benediction: 3:45pm • Finish: 4:00pm

### Reconciliation:

**Saturday:**  
8:30am-9am / 4:45pm - 5:15pm  
Or any time by appointment.

**Sick Calls:** Any time - day/night.

### Baptisms:

Every Sunday at 11am.

### Weddings:

Contact the parish office.

### A message from the Archdiocese of

**Sydney:** Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. To read the Archdiocese Child Safeguarding policy, please visit the parish website (<https://www.allhallows.org.au/safeguarding>).



## All Hallows Formation activities for 2023



Join us for the WORD on FIRE Institute's Formation Program on the Mass ([www.WORDONFIRE.org](http://www.WORDONFIRE.org)). This 6-week program will help you understand how to fully, consciously and actively participate in the Mass.

"Walk through the Liturgy with Bishop Barron and be transformed through insights on this most privileged and intimate encounter with our Lord, Jesus Christ. See how the Mass brings us out of the fallen world and into the heavenly realm, how it revolves around a call from God and a response from his people, the Church, and most importantly, how we are intimately joined with the Body, Blood, Soul and Divinity of Jesus through the Holy Eucharist".

**The program will be facilitated by Ann Kerley on Thursday evenings at 7pm**

**Dates: 22/6; 29/6; School holiday break; 20/7; 27/7; 3/8; 10/8**

**Venue: All Hallows Church**

**\*Please note change of evening from Tuesdays to Thursdays**



**Young Adults:**

**There is also a version of this program for young adults (18-30 years) on Friday evenings at 7pm.**

**Dates: 23/6; 30/6; School holiday break; 21/7; 28/7; 4/8; 11/8**

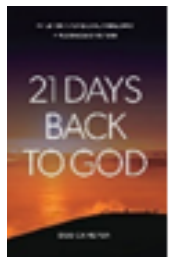
**Venue: All Hallows Parish Hall**

To register, add your name and contact details to the sign-up sheet in the Gathering Space or contact the parish office - Email: [admin@allhallows.org.au](mailto:admin@allhallows.org.au); Ph: 9713 7960

In the second half of the year:

1. All Hallows plans to host the WORD on FIRE Institute's 6 session Bible Study Program: Reading the Scriptures with the Early Church Fathers.
2. To foster the liturgical life of the Parish and help us to more deeply enter into the mystery of Christ, the Parish also plans to participate in the Sydney Archdiocese Liturgy Office's Series on Sacramental Theology.

## 21 Days back to God



Journalist Bob Cameron has written a deeply personal account of his return to the Church. Titled 21 Days Back to God – After 40 Years of Running Away, his book is an inspiring step-by-step spiritual guide for others considering the pilgrimage of return. It is \$18.95 per copy at

[coventrypress.com.au/index.php?route=common/home](http://coventrypress.com.au/index.php?route=common/home)

Or ordered from Catholic bookstores such as: [orders@paulinebooks.com.au](mailto:orders@paulinebooks.com.au) & [bookshop@mustardseed.org.au](mailto:bookshop@mustardseed.org.au)

*'All the way through the journey of life, the Lord will be by our side. And as we discover from this honest and open account, the Lord has guided Bob Cameron every step of the way on his personal pilgrimage of return.'* - Bishop Terry Brady, Auxiliary Bishop Emeritus of Sydney

## St. Anthony Dental

St Anthony Dental in Five Dock invite you to their

**1 year Thanksgiving mass** on the

**13 June at 8:00am**

*Receive a blessed St Anthony medallion to commemorate this occasion.*

St Anthony Dental provides a free pain clinic for the community. We also provide free comprehensive dental treatment through charities like Catholic Lane.

We need your help to keep providing these services. Please support us by attending the practice for your regular dental work as this creates income to help the disadvantaged.



**Please remember in your Prayers:**

**Sick:**

Lorenzo Bocconi  
Andrew Ammendolia  
Philippa Mary Sikulu  
James McCabe  
Christian Bonaddio  
Frank Hume  
Nick Hume

*\*names will remain on the list for 1 month unless notified*

**Recently Deceased:**

Antonio Mercuri  
Vince Cammareri  
Merle Fraley  
Joan Hurley  
Keith Brown  
Pius Kiss  
Sophia Rose West  
John Conroy  
Barbara Walsh  
Luke Patrick Stephenson  
Michele Santoro



**Anniversaries:**

Michael O'Grady  
Maureen Stanton  
Giuseppe Lombardo  
Salvatore Lombardo  
Filippa Messina  
Lina Pito  
Giuseppe Pito  
Giuseppe Ammendolia  
Elia Marie Catena  
Maria Nastasi  
Ben Moores  
Norbert Pascal

**For the Souls of the Faithful Departed:**

*Eternal rest grant unto them,  
O Lord and let perpetual  
light shine upon them.*

*May all the souls of all the  
faithful departed, through the  
mercy of God, rest in peace.*

*Amen*



# Parish Notices



## 2022/2023 Tax Receipts

Thank you to the parishioners who give generously each week through our planned giving program. Tax receipts will be available from July 2023.



As we are moving to a paperless system, we will be emailing out tax receipts this year. If you haven't provided an email address when setting up your planned giving, or if you still require a paper copy, please contact the parish office.

## New Planned Giving Envelopes



Please collect your 2023/2024 planned giving envelopes in the gathering space.

**Some envelope numbers have changed so when the new financial year starts on**

**the 1st July, 2023, please use the new envelopes and discard any envelopes from the 2022/2023 financial year or earlier.** This will ensure that the contributions are allocated to the correct person.

If you are not currently part of the planned giving program but would like to join, please contact the parish office. Thank you.

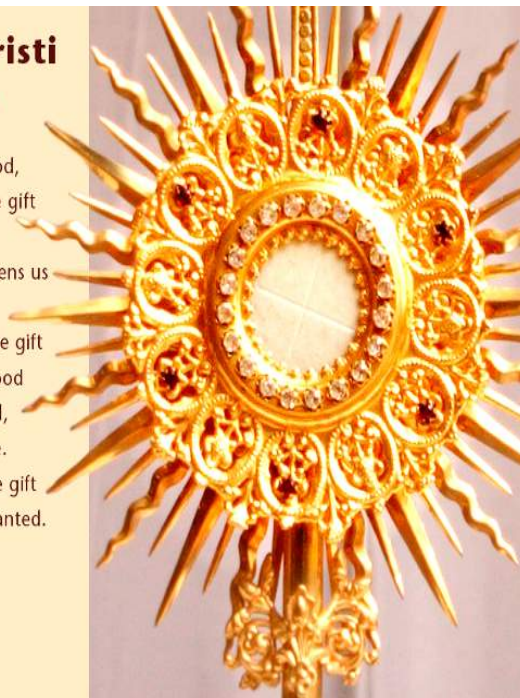
## First Reconciliation

Please pray for the children currently preparing for their First Reconciliation which is taking place on the 15th June, 2023.



## Corpus Christi Sunday

Jesus, Body and Blood,  
we are grateful for the gift  
of your life  
and the way it strengthens us  
to live ours.  
Teach us to draw on the gift  
of your Body and Blood  
for energy, renewal,  
strength and grace.  
May we never take the gift  
of your presence for granted.  
Amen.



## Baptisms



We welcome

**Isabella Emilia Caserta**

who is being baptised into our parish community of All Hallows this weekend.



*"Anyone who welcomes this little child in my name welcomes Me." - Luke 9:48.*

## Purpose Nights - Black and White Night

Our first ever Purpose Nights event is happening June 27th and we can't wait to have you! There will be a live music concert, food trucks, talks, adoration, confession, bonfires, and a Q&A panel!

Topic: 'What is Truth?'

Dress code: Black and White Clothing!

Open to students across Sydney in years 9-12.

Date and Time: **Tuesday 27th June, 5.30 PM to 9PM.**

Venue: St Christopher's, Holsworthy  
205 Heathcote Rd, Holsworthy



Registrations are essential. For more information and to register, scan the QR code or visit:

<https://www.trybooking.com/events/landing/1064589>

## All Night Vigil for a Night of Prayer and Reparation to intercede for World Peace

The Sydney Archdiocesan Committee of the World Apostolate of Fatima invite you to a

**"Night of Prayer & Reparation"** being held at **St. Mel's Parish - 7 Evaline Street, Campsie,** on **Friday 16th & Saturday 17th of June.**



Doors open at 8.30pm. We look forward to you joining us as we intercede for World Peace. Further details please call us on 0403578994 or (02)9984-8988.




## Children's Corner


Anyone who eats this bread will live for ever

W H K Z X M L B S O N I C W W  
R O R Z N Z P J D Y K D U O P  
I A V M J N N K Z U B T R U E  
C O S S F L A L A G L H G M P  
N O F X L E X Z R P O M S E F  
Y L S U E E A T G H O L I V E  
J J O Z S J X U U E D C N T M  
D M N P H C X H I A N E S S W  
D A E B I O K D N V B X E X G  
D H J Q B R Q U G E O Z K I T  
R J E T E R N A L N B W Q K E  
I X F B L A Q P B Z E B D P M  
N Q U W I B R E A D B T P W I  
K L O D U I F J S C F B V M K  
I I Z R M V N H I H F R E Z Z

Try to find these words:

arguing  
blood  
bread  
drink  
eat  
eternal  
flesh  
heaven  
live  
one  
son  
true

First Reading	Responsorial Psalm	Second Reading
<p><b>Dt 8:2-3. 14-16</b> A reading from the book of Deuteronomy <b>He gave you food which you and your ancestors did not know.</b></p> <p>Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord. 'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'</p>	<p><b>(R.) Praise the Lord, Jerusalem.</b></p> <p>1. O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates, he has blessed the children within you. (R.)</p> <p>2. He has established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. (R.)</p> <p>3. He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees. (R.)</p> 	<p><b>1 Cor 10:16-17</b> A reading from the first letter of St Paul to the Corinthians <b>Though we are many, we form a single body because we share this one loaf.</b></p> <p>The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.</p>  <p>Corpus Christi</p>
	<p><b>Next Week's Readings</b></p> <p><b>11th Sunday in Ordinary Time</b></p> <p><b>1st Reading:</b> Ex 19:2-6 <b>2nd Reading:</b> Rom 5:6-11 <b>Gospel:</b> Mt 9:36 - 10:8</p>	<p><b>Gospel Acclamation</b></p> <p>Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!</p> 

Gospel
<p><b>Jn 6:51-58</b> A reading from the holy Gospel according to John <b>My flesh is real food and my blood is real drink.</b></p> <p>Jesus said to the Jews: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live forever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'</p> 

Living the Gospel
<p>Meals are very important events. Not only do we physically need food and drink to keep ourselves alive, but we use meals to mark occasions and celebrate events: birthdays; weddings; dates; achievements; disappointments; reunions. There is a sacredness about gathering with friends and family and sharing a meal together. Stories are told; memories shared; the food is appreciated and more often than not there's a drink to accompany the meal. Treating such occasions with gratitude – as blessed moments of grace – is living out the Eucharistic reality of welcoming Jesus into our lives and seeking to be more like him.</p>

Gospel Focus - Real Presence
<p>In the gospel passage, Jesus speaks a number of times about his followers eating his flesh and drinking his blood; 'For my flesh is real food and my blood is real drink.' In the Eucharist, we celebrate the 'real presence' of Jesus, understanding that bread and wine is changed into the body and blood of Christ. This change does not occur in a physical, observable way. The Church teaches that the 'substance' of bread and wine (what makes them bread and wine in essence) is changed but not the physical attributes. This is known as 'transubstantiation' – change of substance.</p>

# LOOK

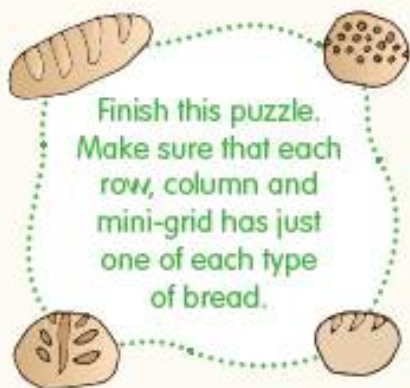
Sunday 11 June 2023  
 John 6:51-58  
 The Most Holy Body and  
 Blood of Christ (Corpus Christi)

In the  
**GOSPEL TODAY**

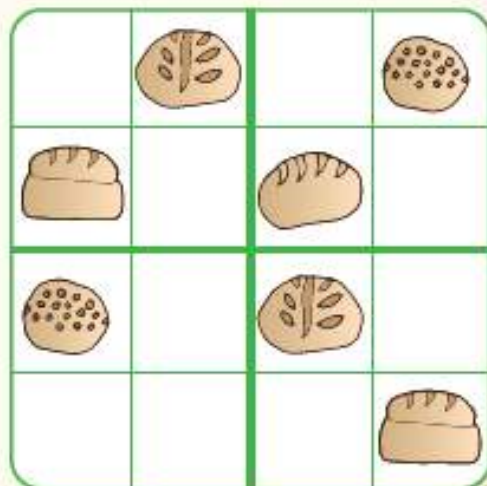
## BREAD OF LIFE

### Bread sudoku

There are many different types of bread.



Finish this puzzle. Make sure that each row, column and mini-grid has just one of each type of bread.



Jesus tells us that he is the bread of life. God the Father wants to look after us – so he gave us Jesus. Jesus gave himself to us in bread and wine, so that he will always be with us.

### Food for life

Our food gives us energy. What is your favourite food?



Draw or write it onto the plate.

We need energy to follow Jesus and live like he did. Fit in the missing vowels to find out what will give us this energy.  
 H \_ l y C \_ m m \_ n \_ \_ n (oouio)

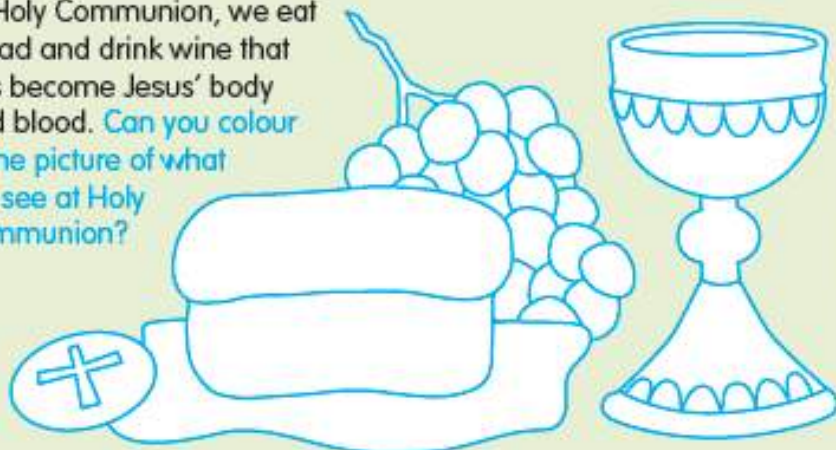
### Word search

- BREAD
- BODY
- FOOD
- BLOOD
- DRINK
- LIFE

B	R	E	A	D
O	F	O	O	D
D	R	I	N	K
Y	L	I	F	E
B	L	O	O	D

### Holy Communion

At Holy Communion, we eat bread and drink wine that has become Jesus' body and blood. Can you colour in the picture of what we see at Holy Communion?



Answers: Holy Communion.

### A PRAYER TO SAY

Thank you, Jesus, for loving me so much that you gave your life for me. I can give up my time and energy to help other people. Help me to share your love and life today. Amen.