# All Hallows' Five Dock



## Second Sunday of Easter | Year A | Sunday 16th April

## Parish Mission

We, the people of this place, live and celebrate a love of faith.

We share this faith in a spirit of service, that creates a sense of God's presence among us.

## All Hallows' Parish Parish Priest:

Fr Sebastian Savarimuthu E: pp@allhallows.org.au

#### **Assistant Priest:**

Fr Richard Ddumba E: ap@allhallows.org.au

#### **Parish Secretary:**

Elsa Waldie
E: admin@allhallows.org.au

#### Parish Bookkeeper:

Janelle Buckley

#### **Parish Office:**

Monday - Thursday 9am - 4pm

2 Halley Street, Five Dock NSW 2046 Ph: 9713 7960

E: admin@allhallows.org.au

W: www.allhallows.org.au

Scan the QR code to donate to support the Ministry and Mission of our Parish.



#### **All Hallows Parish School:**

## School Principal:

Ms Rachael Cashin

Ph: 9713 4469 F: 9712 5184

E: info@ahpsfivedock.catholic.edu.au W: www.ahfivedock.catholic.edu.au

### A Reflection by Fr Richard

The Second Sunday of Easter was given the title "Divine Mercy Sunday" by Pope John Paul II in the Jubilee year 2000, following the apparitions of a Polish Nun, Saint Faustina who heightened the message of Divine Mercy. St. Augustine many centuries ago reflected on these 8 days of Easter and called them: "the days of mercy and pardon," and the Octave Day itself (this Sunday) as "the compendium of the days of mercy."

The Gospel reading for this Sunday recalls Jesus' appearances to his disciples. Jesus showed them his wounds (to identify as the same one who was crucified) and bestowed peace on them. At Sunday Mass, we relive the experience of the disciples on the evening of Easter and again '8 days later' (in both scenes it is Sunday night) when the Risen Lord appeared to them and greeted them with the words, "Peace be with you."

Jesus then inaugurated the mission of the church. "He breathed on them and said to them: 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." This mission is the exact same mission he received from the Father (a mission accomplished by his death and resurrection): the reconciliation of people with God, through the forgiveness of sins.

It is a constant reminder that the Lord's Mercy has no end. Let us therefore trust in his mercy. JESUS, I TRUST IN YOU!

With best wishes - Fr Richard

#### Sacramental Life

#### **Holy Mass:**

Saturday: 8am & 5.30pm Vigil

**Sunday:** 8.30am (1st Sunday of the month - Italian mass), 10am and 5pm

Monday - Friday: 8am

Wednesday: Eucharistic Exposition &

Adoration - 12pm - 4pm

- Start: Exposition at 12 noonDivine Mercy prayers: 3:00pm
- Reconciliation: 3pm 4pm
- Benediction: 3:45pm Finish: 4:00pm

## Reconciliation:

#### Saturday:

8:30am-9am / 4:45pm - 5:15pm Or any time by appointment.

#### Sick Calls:

Any time - day/night.

#### Baptisms:

Every Sunday at 11am.



#### Weddings:

Contact the parish office.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. To read the Archdiocese Child Safeguarding policy, please visit the parish website (https://www.allhallows.org.au/safeguarding).

## Camino of St Joseph - Overnight Walking Pilgrimage for Men

Overnight pilgrimage for men is a challenge in honour of our Spiritual Father for the Feast of St Joseph the Worker.



Starts Friday 28 April 8:30pm, St Mary's Cathedral with Mass celebrated by Bishop Richard Umbers.

Confession from 7:30pm.
Pilgrimage across 9 churches in Sydney's inner west.

Concludes Saturday 29 April, 6:30am, St Joseph's Enfield with Mass followed by BBQ breakfast and celebration.

Adoration at each church followed by a short reflection on St Joseph.

Register now: https://www.trybooking.com/events/landing/1032826

## Mary MacKillop Place - Volunteer Gardeners

Mary MacKillop Place, situated in North Sydney, accessible by public transport, is currently seeking enthusiastic volunteer gardeners.

Are you someone who enjoys being surrounded by natures beauty while spending time outdoors? Mary MacKillop Place is a welcoming sacred space, a unique oasis away from the hustle and bustle of the city. Our extensive and stunning gardens are an essential part of this peaceful spiritual haven.



We are currently seeking volunteers to help us maintain these beautiful gardens. No prior gardening experience is necessary, and all the training, supplies and support you need will be provided.

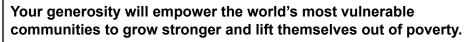
If you are someone who would welcome the opportunity to garden be it for a couple of hours, a day or two a week or fortnight we need you!

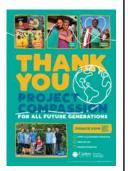
Please contact Sr Annie Bond Ministry and Mission Manager or email <a href="mailto:annie.bond@mmp.org.au">annie.bond@mmp.org.au</a>.

## **Project Compassion**

### Thank you!

Caritas Australia would like to thank you for supporting Project Compassion 2023. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit caritas.org.au/project-compassion and donate online.





Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*.

You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting <u>caritas.org.au/project-compassion</u>, or by calling 1800 024 413.

## Please remember in your Prayers:

#### Sick:

Pina Ammendola
Eric Pianura
Christian Bonaddio
Michael Ciaglia
Sr Teresa Brooks
Alana McKay Smith
Wayne Smith
Frank Hume
Nick Hume
Grace Cacnio
Philippa Mary Sikulu
Andrew Ammendolia
Anne Fidler
Margaret Liccardello

\*names will remain on the list for 1 month unless notified

### Recently Deceased:

Damian Strelein John Tannous Giovanni Marchegiani Caterina Scarfo Giovanni Sorbello Lise Etuasi John Stowell Cutler



#### Anniversaries:

Deceased members of the Volpatti family Antonietta Ciaglia Felix Sciacchitano

## For the Souls of the Faithful Departed:

Eternal rest grant unto them, O Lord and let perpetual light shine upon them.

May all the souls of all the failhful departed, through the mercy of God, rest in peace.

Amen





## Morning tea for Fr Sebastian

On the 12th April, Fr Sebastian marked the 24th anniversary of his ordination.



Please join us for morning tea this Sunday after the 10am mass to celebrate this wonderful milestone!

All Welcome!

#### Hall Keys

Could all those who have hall keys please return them to the parish office. Thank you.



#### **Anzac Day**

ANZAC Day is a time when the community comes together to reflect on the sacrifices of those who have served in times of conflict. There are a number of ANZAC services happening throughout the City of Canada Bay:

Sunday, 23 April 2023

10am March from Five Dock RSL to Five Dock Park. 11am Service at the War Memorial.

Saturday, 22 April 2023

10:30am service - Kokoda Track Memorial Walkway

Tuesday, 25 April 2023

5am Dawn service followed by a sausage sizzle. Pavilion of Honour, Queen Elizabeth Park, Concord.

Tuesday, 25 April 2023

5:45am Dawn service followed by a sausage sizzle. Drummoyne Cenotaph, 1A Marlborough Street, Drummoyne.

For more information on any of these events, please contact the Canada Bay council on 9911 6555 or email <a href="mailto:council@canadabay.nsw.gov.au">council@canadabay.nsw.gov.au</a>.

#### 3 O'Clock Divine Mercy Prayer

Among Christ's central message to Saint Faustina was his invitation to each of us to daily immerse ourselves in his passion during the 3pm hour while also imploring his mercy for ourselves and for the whole world.



"You expired, Loving Jesus, but the source of life poured forth for souls and an ocean of mercy rose up for the whole world. Blessed Fount of Life, incomprehensible Divine Mercy, cover the whole world and empty Yourself out upon us. O Blood and Water, which poured forth from the Heart of Jesus as a fount of mercy for us, I trust in You. Amen."

## **Baptisms**



We welcome

Jack Santo Chillari Tyler Santo Chillari Elvina Rose Bierhuizen Sophia Rose Galati Valentina Gomez

who are being baptised into our parish community of All Hallows this weekend.



"Anyone who welcomes this little child in my name welcomes Me." - Luke 9:48.

## Catholic Women's League

Welcome ladies to the April meeting of the CWL.



### Monday 17 April 10am in Parish Hall



Morning tea will be served.

### An Evening with Sherry Weddell



Join international speaker and author of 'Forming Intentional Disciples: The Path to Knowing and Following Jesus', Sherry Weddell for an evening dedicated to exploring the power of the Holy Spirit

working in our lives and renewing the Church for mission.

Endowed with spiritual gifts, each of us is chosen by God in a special way to witness to Christ in the world and to build His Kingdom here on earth.

## Monday 22 May 2023 (Liverpool) and Wednesday 24 May 2023 (Strathfield)

Cost: \$30 plus booking fees. Refreshments served from 6:00pm – 6:45pm.

Registrations open at

https://www.gomakedisciples.org.au/cas-events/

#### Children's Corner

Happy are those who have not seen me, but still believe!

DOU Q WQW Z S E D F 0 0 W UIMEE EET EDC XDET QNTLEC KLKQLGLLIRW TSOJEPMQVOBH SZTMTEKPZEJGBWD LYKRSTHOMASOINV

Try to find these words:

afraid
appeared
doubting
faith
finger
forgive
greeted
receive
scars
spear
Spirit
Thomas

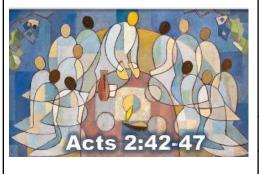
#### **First Reading**

#### Acts 2:42-47

A reading from the Acts of the Apostles The faithful lived together and owned everything in common.

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers. The many miracles and signs worked through the apostles made a deep impression on everyone. The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.





### **Responsorial Psalm**

## (R.) Give thanks to the Lord for he is good, his love is everlasting.

- 1. Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R.)
- 2. I was thrust, thrust down and falling but the Lord was my helper. The Lord is my strength and my song; he was my saviour. There are shouts of joy and victory in the tents of the just. (R.)
- 3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)



## 1 Pt 1:3-9

**Second Reading** 

A reading from the first letter of St Peter He has given us a new birth as his children, by raising Jesus Christ from the dead.

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold - only it is more precious than gold, which is corruptible even though it bears testing by fire - and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

## Next Week's Readings

#### **Third Sunday of Easter**

1st Reading: Acts 2:14, 22 - 23 2nd Reading: 1 Pet 1:17 - 21 Gospel: Lk 24:13 - 35

## **Gospel Acclamation**

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia!

### Gospel

#### Jn 20:19-31

A reading from the holy Gospel according to John *After eight days Jesus came in and stood among them.* 

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in

the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.



## JESUS IS HERE

## Thomas believes

Thomas did not believe Jesus had risen from the dead until he actually saw Jesus for himself.

Spot the five differences between Thomas before and after he saw Jesus.



Jesus comes to see his friends, bring his peace and the Holy Spirit. Thomas is missing and doesn't believe the others. Jesus comes back and gives Thomas the proof he needs that he really is alive and he really is here!



# I am happy!

Thomas believed in Jesus because he could see him. Jesus says those who 🇵 have not seen him but still believe are happy. We are happy 5 because we believe! 8 Draw a happy picture 3 of you.

I am so happy, Jesus, that you are alive! Now I know that good things can come out of the worst situation. Thank you for showing me that love will always win. Amen.

What does Jesus came to bring Jesus bring us?

us peace. Unscramble the words to describe other things Jesus has brought us.

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rifnesd

hpoe

Arswers politence,

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