

All Hallows' Five Dock



Palm Sunday of the Passion of the Lord | Year A | Sunday 2nd April

Parish Mission

We, the people of this place,
live and celebrate a love of faith.

We share this faith in a spirit of
service, that creates a sense of
God's presence among us.

All Hallows' Parish Parish Priest:

Fr Sebastian Savarimuthu
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Assistant Priest:

Fr Richard Ddumba
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Parish Secretary:

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Parish Bookkeeper:

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Parish Office:

Monday - Thursday
9am - 4pm

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Scan the QR code
to donate to support
the Ministry and
Mission of our Parish.



All Hallows Parish School:

School Principal:
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A Reflection by Fr Sebastian

Gospel Reading Matthew 26:14—27:66

Jesus is crucified, and his body is placed in the tomb. Palm, or Passion, Sunday begins the most sacred week of the Church year-Holy Week. During these days, we prepare ourselves for Easter by prayerful reflection upon the events of Jesus' Passion and death. You might display a crucifix in a prominent place this week, as a reminder of the salvation Christ won for us. The crucifix can also be the focal point for family prayer during Holy Week.

Because of the length and complexity of the Passion narrative, young children have difficulty remaining attentive when it is proclaimed in its entirety. Families can choose to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a "way of the cross."

Each day during Holy Week, the family can gather in a prayerful space with a crucifix as the focal point. The Passion as found in Matthew's Gospel might be read as follows throughout the week:

Sunday: Matthew 21:1-11 (Gospel at the Procession with Palms)

Monday: Matthew 26:14-25

Tuesday: Matthew 26:26-35

Wednesday: Matthew 26:36-56

Thursday: Matthew 26:57—27:14

Friday: Matthew 27:15-54

After reading from the Gospel each night, the family might reflect on the reading together. Conclude your prayer time together by praying the Lord's Prayer and/or singing an appropriate hymn, such as "Jesus, Jesus," "Were You There?" or "What Wondrous Love Is This."

With best wishes -
Fr Sebastian



Sacramental Life

Holy Mass:

Saturday: 8am & 5.30pm Vigil

Sunday: 8.30am (1st Sunday of the month - Italian mass), 10am and 5pm

Monday - Friday: 8am

Wednesday: Eucharistic Exposition & Adoration - 12pm - 4pm

Reconciliation:

Saturday:
8:30am-9am / 4:45pm - 5:15pm
Or any time by appointment.

Sick Calls:

Any time - day/night.

Baptisms:

Every Sunday at 11am.

Weddings:

Contact the parish office.

A message from the Archdiocese of

Sydney: Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. To read the Archdiocese Child Safeguarding policy, please visit the parish website (<https://www.allhallows.org.au/safeguarding>).



Blessing of the Palms



Almighty God,
We pray you bless these branches and make them Holy.
Today, we joyfully acclaim Jesus, our Messiah and King!
May we reach, one day, the happiness of the new and everlasting
Jerusalem by faithfully following Him, who lives and reigns for ever and ever.
Amen.



Please remember in your Prayers:

Sick:

Christian Bonaddio
Michael Ciaglia
Sr Teresa Brooks
Alana McKay Smith
Wayne Smith
Frank Hume
Nick Hume
Grace Cacnio
Philippa Mary Sikulu
Andrew Ammendolia
Anne Fidler
Margaret Liccardello

**names will remain on the list for 1 month unless notified*

Easter Masses



Holy Thursday - April 6

7pm – Mass of the Last Supper followed by Adoration until 11pm.

Good Friday - April 7

10.00am - Stations of the Cross | 3.00pm - Celebration of the Passion of the Lord

Holy Saturday - April 8

5:30pm - Easter Vigil Mass of the Lord's Resurrection

Easter Sunday - April 9

Masses are at 8:30am and 10.00am **Note: There will be no 5pm mass.*

Second Rite of Reconciliation – March 30 at 6:30pm at All Hallows Church



Holy Land Collection

For 800 years, the Holy Land Franciscans have served in the land made holy by the life, suffering, death and resurrection of Jesus. The annual Holy Land Collection will be held on Good Friday, 7 April 2023.



Pope Francis has asked our parishes to support the collection which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Holy Land Collection also helps to preserve the sacred shrines. The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Holy Land Collection provides humanitarian aid to refugees.

When you contribute to the Holy Land Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. If you would like to donate, please take a Good Friday envelope available in the gathering space of the church and return it at one of the Easter masses.



Pope's Prayer Intention - April

For a culture of peace and non-violence

We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.



Project Compassion

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through the Project Compassion appeal.



Please donate to Project Compassion 2023.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.**

You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.

Anniversaries:

Leonardo Pedano
Carmela Pedano
Robert Chas Stuart
Loretto Kerley
Silvana La Selva
Andrew Ippolito
Risi Francesco
Pamela Godinho

For the Souls of the Faithful Departed:

*Eternal rest grant unto them,
O Lord and let perpetual
light shine upon them.*

*May all the souls of all the
faithful departed, through the
mercy of God, rest in peace.
Amen*



Parish Notices

Sacramental Program 2023

Please find below the key dates for the 2023 Sacramental Program at All Hallows Parish.

First Reconciliation: Term 2 (Offered to children baptised Catholic in year 3 and older)

- Parent Information Evening: Wednesday 3rd May, 2023 at 7pm in the church
- Sacrament of First Reconciliation: Thursday 15th June, 2023 (evening)
- Enrolments: Registration is now open. Please register online through the parish website.

Confirmation: Term 3 (Offered to children in year 6 and older who have received First Holy Communion)

- Parent Information Evening: Wednesday 19th July, 2023 at 7pm in the church
- Sacrament of Confirmation: Sunday 20th August, 2023 at 12pm and 3pm
- Enrolments: Open Monday 12 June, 2023

Holy Communion: Term 4 (Offered to children who have received First Reconciliation)

- Parent Information Evening: Wednesday 11th October, 2023 at 7pm in the church
- Sacrament of Holy Communion: Saturday 18th and Sunday 19th November, 2023
- Enrolments: Open Monday 4 September, 2023

For further information please visit the parish website or contact the parish office.



Reminder: Daylight Savings ends on Sunday, 2nd April, 2023. At 3am, clocks are turned backward 1 hour.



Accommodation request



Concord West Vinnies Conference has been asked if they can assist to find accommodation for a man currently living in Brisbane. The man is 62 years old and he has early on-set dementia. He is cared for under an NDIS package. The man's extended family live in the Inner West of Sydney, and he would like to relocate from Brisbane so he can live closer to them.

Accommodation in a unit/granny flat would be most appropriate. If anyone has such accommodation available for rent and would like to consider having this man as a tenant, please contact Linda Hager (Concord West Vinnies President) by email on ConcordWest.Conference@vinnies.org.au.

Washing of the feet volunteers

If you would like to be one of the twelve to take part in the washing of the feet on Holy Thursday, please register using the sign up sheet in the gathering space.



Ministers of Holy Communion



If you are a Minister of Holy Communion and would like to minister at the 10am Easter Sunday mass, please register using the sign up sheet in the gathering space.

Message from Pat Strenlin

Pat would like to thank all those who sent their congratulations and best wishes for the occasion of her 100th birthday. Thank you!



Children's Corner

Hosanna to the Son of David!

B A D I S C I P L E S O E S
L L I E X C I T E D S A C H
L X R O G O D U Y Y J V W O
C C L O T H E S C V U T C U
N T J M U X K Y B H P G Q T
C X P B E T E M A K S X C E
F E M M C T H O S A N N A D
H T H D B R A N C H E S C R
B G J E R U S A L E M T R O
D O N K E Y V Q I T O R O A
O C A X P O I K U H O Z W D
N Q W S P A J J M Z E W D O
I J A F O L L O W E D X F C
P X Z F R V I L L A G E N E

Try to find these words:

- branches
- clothes
- crowd
- disciples
- donkey
- excited
- followed
- Hosanna
- Jerusalem
- road
- shouted
- village

First Reading

Is 50:4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.



Responsorial Psalm

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)
3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' (R.)

Second Reading

Phil 2:6-11

A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.
His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Next Week's Readings

Easter Sunday of the Resurrection of the Lord

1st Reading: Acts 10:34, 37 - 43

2nd Reading: Col 3:1 - 7

Gospel: Jn 20:1 - 9

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Mt 27:11-54 (Shorter form)

The passion of our Lord Jesus Christ according to Matthew.

Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'It is you who say it.' But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him, 'Do you not hear how many charges they have brought against you?' But to the governor's complete amazement, he offered no reply to any of the charges. At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?' For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that man; I have been upset all day by a dream I had about him.' The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said 'Barabbas'. 'But in that case,' Pilate said to them 'what am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!' 'Why?' he asked 'What harm has he done?' But they shouted all the louder, 'Let him be crucified!' Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.' And the people, to a man, shouted back, 'His blood be on us and on our children!' Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified. The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort around him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, 'Hail, king of the Jews!' And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him. On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said 'So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!' The chief priests with the scribes and elders mocked him in the same way. 'He saved others,' they said 'he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, "I am the son of God."' Even the robbers who were crucified with him taunted him in the same way. From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice, 'Eli, Eli, lama sabachthani?' that is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said, 'The man is calling on Elijah,' and one of them quickly ran to get a sponge which he dipped in vinegar and putting it on a reed, gave it him to drink. 'Wait!' said the rest of them 'and see if Elijah will come to save him.' But Jesus again crying out in a loud voice, yielded up his spirit. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God.'

look

Sunday 2 April 2023
 Matthew 26:14 – 27:66
 Palm Sunday of the
 Passion of the Lord

In the
GOSPEL TODAY

**THIS IS
 HOLY WEEK!**

How much money?

Each of these bags contains 10 pieces of silver. Judas received this much money for letting Jesus down.

Can you work out how many pieces of silver altogether?



The crowds welcome Jesus as he arrives in Jerusalem. But everything changes this week. Jesus is let down by two of his friends. He is sentenced to death, mocked and beaten by the Roman soldiers. As he dies on the cross, Jesus is mocked by the crowds. This is a sad story... but it's not over yet!

Listen to the crowd!

Unjumble the letters to find out what the crowd are saying, and write the word in the speech bubble.

S H A N N O A



I can show LOVE when I...

Jesus died for us because he loves us.

Draw a picture in the heart of one way you can show love to your friends and family.



A PRAYER TO SAY

Thank you, Jesus, for showing me how much you love me by choosing to die on the cross. You always put other people first. Help me to be brave and put other people first too. Amen.

Which celebration?

Use the code to find the name of the festival which Jesus and his disciples celebrated.



A=■ E=+ O=◆ P=* R=▲ S=□ V=×

Answers: Hosanna. 30 pieces of silver, Passover