# All Hallows' Five Dock



#### The Most Holy Body and Blood of Christ | Year C | Sunday 19th June

### Parish Mission

We, the people of this place, live and celebrate a love of faith. We share this faith in a spirit of service, that creates a sense of God's presence among us.

> All Hallows' Parish Administrator: Bishop Danny Meagher

**Assistant Priest:** Fr Richard Ddumba

**Parish Secretary:** Elsa Waldie

**Safeguarding Officers** Ray Pozzato - 0438 860 168

#### **Parish Office:**

Monday - Thursday 9am - 4pm

2 Halley Street, Five Dock NSW 2046 Ph: 9713 7960 E: parishallhallows@gmail.com

W: www.allhallows.org.au

#### A Message from Fr Richard

Dear Parishioners.

The Solemnity of the Most Holy Body and Blood of Christ also known as Corpus Christi, calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church.

The primary purpose of this feast is to focus our attention on the Eucharist. At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. It is in these holy gifts that Christ is most powerfully present for believers. By Christ's Word and the power of the Holy Spirit the bread and wine have been transformed. The consecrated bread and wine now bear the presence of Christ in a unique and unsurpassed way. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

The secondary focus is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The use of the same phrase, "Body of Christ," for both the Eucharistic bread and for the Church points to a reciprocal relationship between them. This has been expressed in the saying, "The Church makes the Eucharist, and the Eucharist makes the Church."

With best wishes -Fr Richard



#### **All Hallows Parish School:**

#### **School Principal:** Mrs Helen Elliott

Ph: 9713 4469 F: 9712 5184

E: info@ahpsfivedock.catholic.edu.au W: www.ahfivedock.catholic.edu.au

> Find us on Facebook All Hallows Catholic School, Five Dock Facebook

#### Sacramental Life

**Holy Mass:** 

Saturday: 8am & 5.30pm Vigil

Sunday: 8.30am, 10am and 5pm

Monday - Friday: 8am

Wednesday: Eucharistic Exposition &

Adoration - 3pm

#### Reconciliation:

Saturday:

8:30am-9am / 4:45pm - 5:15pm Or any time by appointment.

#### Sick Calls:

Any time - day/night.

### Baptisms:

Every Sunday.

#### Weddings:

Contact the parish office.

#### **Supporting our Parish**



You can support our Parish financially by accessing the BPoint Secure Payment Service on the Parish website or you can use the QR Code printed here. For contributions to the First Collection,

please select Pastoral Revenue from the drop down menu. For Planned Giving contributions, please select *Planned Giving* from the drop down menu and include your name and your Planned Giving Number (if known). You can also contribute using the Tap and Go devices in the Gathering Space at the entrance to the church.

#### Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or safeguardingenguiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

#### **Notices from Bishop Danny**

#### **Farewell**

I remember my first weekend here at All Hallows very well. It was just over a year ago and the readings were about Jesus and the Apostles being caught in a storm. The Apostles cried out to Jesus to save them. Jesus calmed the storm and then asked them why they were afraid, why did they have such little faith. I thought it was a very appropriate Gospel given the situation the parish was then in.

I also remember saying to those at Mass that the only important thing is God: to be close to God. Good times, bad times, storms...whatever... the one important thing is to be close to God. As it turned out, all charges against Fr Joseph were dropped, but we were not to know that back then.

The very next weekend we went into four months of COVID lockdown and we are still slowly emerging from that awful experience. Then, in November, I was asked to be a bishop, which meant that I would be just another of the passing parade of priests here at All Hallows.

I wish things could have been smoother – but storms are part of life. In fact, looking back on my life, it has been during the really trying times of life that I have grown the most as a person. Trials, storms, disappointments are all part of God's Providence to help us let go of the inessential things and keep growing, moving closer to God Himself. What we need are faith and trust. These attach us to God and allow God's Spirit of peace and joy to fill our hearts at all times. The only important thing is God.

The parish needs lots of building up again. There are lots of people still to come back. There are lots of people moving into the parish who need to be invited to come along. All of us have lots of growth left to go in our faith. So, please contribute generously. Fr Sebastian will need help to build up committees: the Pastoral Council and the Finance Committee for example. We need people to help in so many ministries – lectors, eucharistic ministers, acolytes. Each year we reach so many families in the State schools and our sacramental program – and we always need catechists and members of the sacramental team. There are the Church cleaners, our musicians, counters, wardens, CWL. And lots more. Let's keep building everything up in faith and joy for the glory of God.

Happily, I will be back again soon, on August 21 for the Ferragosto Procession through Five Dock and, later in the day, for Confirmations. God bless you and see you then.

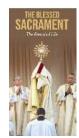
#### First Reconciliation

On Tuesday evening we celebrated First Reconciliation for 90 children of the parish. It was a joyful occasion and we look forward to the children gathering again as a group for their preparation for first Holy Communion in term 4. Thanks to Fathers Moses Tamale, Dennis Minns and Matthew Meagher who assisted Fr Richard and me on the night. But particular thanks to the sacramental team and their wonderful generosity and commitment, Gina Bonaccorso, Chrissie Conti, Angela Bonfiglio, Karen Lau, Brigid Vieira and Marisa Squadrito. Confirmations will be celebrated in term 3, so please look out for announcements about the parent information evening and enrolment in the coming weeks.

#### **Corpus Christi Procession**

Please remember the Corpus Christi procession through the streets of the city on Sunday afternoon. Details are found below.

#### Walk with Christ Procession



Gather together for Sydney's annual Procession of the Blessed Sacrament on the Solemnity of Christ the King. The Walk with Christ annual Eucharistic Procession through the streets of Sydney exists to make a joyful public proclamation and act of worship towards the person of Jesus Christ (as King), and to invoke His blessing upon the city.

The walk will take place on **Sunday, 19th June commencing at 2:30pm** from the corner of Pitt Street and Martin Place.

#### Please remember in your Prayers:

#### Sick:

Brian Gallagher Frank Hume Giuseppe Iacono Gina Iacono Toula Kavich Joan Moutou Phillip Nolan Silvana La Selva Joseph Cacnio George Malouf Norman Merlino

## Recently Deceased:

Caterina Taranto
Francesco Catania
Frank Turnaturi
Rosa Torrisi
Adalgisa Di Gregorio
Mario Coco
Michele Fasanella
Maria Gamma

#### **Anniversaries:**

Brian Gallagher
Maura Toomey
Dorothea Burnage
Anne McConnell
Mary Cardosa
Lydia Fiorini
Peter Fiorini
Loretta Gioia
Pellegrino Di Blasio
Giuseppe Gallace
Angela Ianni
Mario Coco
Rosa Torresi

### For the Souls of the Faithful Departed:

Eternal rest grant unto them, O Lord and let perpetual light shine upon them.

May all the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.





#### **New Planned Giving Envelopes**

Please collect your 2022/2023 planned giving envelopes in the gathering space. We have included a letter with the envelopes requesting updated information so we can update our database. We also ask that you confirm if you require a tax receipt, as each year a large majority of tax receipts are not collected. Please return the Planned Giving slip contained in the letter to the parish office or place it in the Planned Giving slip box in the gathering space.

Also, some envelope numbers have changed so when the new financial year starts, please discard any envelopes from 2022 or earlier and only use the new envelopes that have been issued. This will ensure that the contributions are allocated to the correct person. Thank you for your cooperation.

If you would like to join the planned giving program either by using the weekly envelopes or by monthly credit card deductions, please fill out a Planned Giving Program form found in the gathering space or contact the parish office.

#### Hall Keys

Could all those who have keys to the Parish hall please return them to the parish office.

#### Continuing Saint Mary MacKillop's legacy



Mary MacKillop Today supports thousands of people in Timor-Leste, Peru, Papua New Guinea, Fiji and here in Australia, bringing hope to communities for generations to come.

Inspired by Australia's first saint, we are working to transform lives with dignity for self determination.

Scan this code to sign up to hear more about the work we do.

www.marymackilloptoday.org.au

#### **Night of Prayer and Reparation**

The Sydney Archdiocese Committee, of the World Apostolate of Fatima invite you to our Night of Prayer and Reparation on Friday June 24<sup>th</sup> Solemnity of the Sacred Heart of Jesus through to Saturday the 25<sup>th</sup> of June Feast of the Immaculate Heart of Mary. Doors open 8.30pm Solemn Mass to Commence at 9pm followed by Rosary and Re-dedication & Reparation to the Sacred Heart of Jesus before the Blessed Sacrament. short break at 11.45pm. Resume with Rosary and Morning Mass at 12.30am. Programme will end at 1.30am. We thank you for joining us in praying for peace in our broken World. Further enquiries please contact us on - 0403578994.

#### **Eucharistic Exposition / Adoration**



Please join us for Eucharstic Exposition and Adoration including Divine Mercy Chaplet, Reconciliation and Benediction.

When: Wednesdays between 3pm to 4pm
Where: All Hallows' Church

All Welcome!

#### **World meeting of Families - 22-26 June**



Every three years since 1994, the Church has celebrated the World Meeting of Families in a different city of the world.

In 2022 the event will be hosted by the Diocese of Rome with Pope Francis leading special celebrations. However, the Holy Father has also asked that the World Meeting of Families be celebrated concurrently in every diocese of the world in 2022. The idea is for families to gather locally around their bishop to explore and celebrate the theme of "Family love: A vocation and a path to holiness."

You can discover local Australian events or explore the resources with your own family by visiting: www.family.catholic.org.au

### Catholic Women's League - June meeting

Come and enjoy morning tea with members



in the Parish Hall on **Monday 20 June** commencing at **10am** 

#### Children's Corner

#### Jesus feeds those who hunger

O G X Y V P C M E A T D L E F J W F E U W Y W S D G N Y Y U G B O H M N G O B N C N R Y U G U X R F E E D J X G O T A O D E P A P M B A S K E T S B A E F I V E F D X U T A L T R N R M V M W B B L Z K B L B O N V V K P S S V W N M X L V K B F A F T E R N O O N O S O E N I U T S W R N B N E C R O W D S Z L A I J K I Z Z X H T W A H A K P A Z B R E A D Z L Y H A G Z Z G D Z Y L C T W O W X Z G F Z P C R X B L E S S E D F V H T J D D I S S M A L L A E

Try to find these words:

afternoon baskets blessed bread broke crowd eat feed fish five small two

#### **First Reading**

#### Gen 14:18-20

A reading from the book of Genesis Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.



#### **Responsorial Psalm**

## (R.) You are a priest forever, in the line of Melchizedek.

- 1. The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.' (R.)
- 2. The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. (R.)
- 3. A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. (R.)
- 4. The Lord has sworn an oath he will not change. 'You are a priest forever, a priest like Melchizedek of old.' (R.)

#### **Second Reading**

#### 1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

#### **Next Week's Readings**

#### 13th Sunday in Ordinary Time

1st Reading: 1 Kg 19:16, 19-21 2nd Reading: Gal 5:1, 13-18 Gospel: Lk 9:51-62

#### **Gospel Acclamation**

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever.

### Alleluia!

### Gospel

#### Lk 9:11-17

A reading from the holy Gospel according to Luke

#### They all ate and were filled.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

#### **Reflection by Dianne Bergant**

This Feast combines the previous feasts of Corpus Christi and the Precious Blood of Christ. It reminds us that the body and blood of Christ were offered as a sacrifice for us, and every time we re-enact this sacrifice, we renew his sacrifice. The Body and Blood of Jesus is the interim meal for the Christian community. We are to feed on it until the Lord returns. We see again the already-but-not-yet character of Christian eschatology, for the Lord has already returned. That means that the Eucharist meal is a re-enactment of Christ's death, an anticipatory celebration of his coming, and a thanksgiving banquet with him present. The multiplication of the loaves and the fishes prefigures the eschatological banquet of fulfillment. Its miraculous bounty assures us of the abundance of that future banquet. Its miracle of multiplication prefigures the miracle of Jesus as he changed the bread and wine into his own body and blood. Jesus handed himself over as food and drink on the very night that he was handed over by others. The banquet that he prepared was a celebration of the new covenant; it was an eschatological banquet of thanksgiving. This feast invites us to enter through either the past, the present or the future, for each one will lead us to the mystery that we celebrate: the mystery of the sacrifice of Christ; the mystery of the sacred bread and wine of the future; the mystery of the eschatological banquet of the present.



Sunday 19 June 2022 Luke 9:11-17 The Most Holy Body and Blood of Christ (Corpus Christi)

In the

## Feeding everyone

Jesus asked his friends to feed the hungry people.

Can you help Jesus' friends find



The huge crowd is hungry. The people have been listening to Jesus and now it is late. The apostles only have five loaves and two fish. It is not enough. Jesus asks them to sit people down. He blesses the food and asks his friends to share it out. Everyone eats all they want - and there are twelve baskets of scraps left over!

### Share!

The disciples gave Jesus five loaves and two fish to share between five thousand people. Can you find them and colour them in?





Can you draw a picture of your favourite food?

Who would you like to share this food with?



(name/s)

Dear Jesus, you fed the people who were hungry. Help me to share with people who are in need. I may not be able to feed 5,000 people, but I can make a difference if I try to be like you. Amen.

# Sharing

I make others h \_\_\_\_ (yppa).

I feel k \_\_\_ (dni) inside.

I am d\_\_\_\_ (gnio) what Jesus did.

